

2018

Residential REBATE PROGRAM



Jackson County REMC

A Touchstone Energy® Cooperative



HEAT PUMP WATER HEATERS

- Minimum 40 gal.
- All-in-one units

NEW CONSTRUCTION OR REPLACEMENT

Primary Unit **\$750**
Secondary Unit **\$500**

GEOHERMAL HEAT PUMPS

- Desuperheater or “hot water assist” required on new installations with electric resistance water heater.

NEW CONSTRUCTION OR REPLACING
ELECTRIC RESISTANCE HEAT,
GAS, HEAT PUMP OR GEOTHERMAL

\$750*

AIR SOURCE OR DUCTLESS MINI SPLIT HEAT PUMPS

Stick Built or Modular Housing

- Minimum 16 SEER

Mobile/Manufactured Housing*

- Minimum 14 SEER

NEW CONSTRUCTION OR REPLACING GAS, EXISTING AC OR HEAT PUMP**

Dual/Variable Speed Compressor

\$375*

HEAT PUMP REPLACING 100% ELECTRIC RESISTANCE HEAT

(Must be replacing primary heat source for whole home)

Single Speed Compressor

\$200*

Dual/Variable Speed Compressor

\$375*

DUAL FUEL HEAT PUMPS

Stick Built or Modular Housing

- Minimum 16 SEER

Mobile/Manufactured Housing*

- Minimum 14 SEER

REPLACING GAS HEAT

Dual/Variable Speed Compressor

\$375*

REPLACING 100% ELECTRIC HEAT

(Must be replacing primary heat source for whole home)

Single Speed Compressor

\$400*

Dual/Variable Speed Compressor

\$750*

NEW CONSTRUCTION

Dual/Variable Speed Compressor

\$750*

PLEASE NOTE:

Your electric cooperative reserves the right to approve, deny or select the appropriate incentive. Prior approval from your electric co-op is required for electric resistance incentives.

*To qualify, the home in which the equipment is installed must be occupied year-round. The rebate can be doubled with an energy management switch installed on both the air conditioner and the water heater. If a communicating thermostat is installed, energy management switch only needs to be installed on the water heater.

To receive an incentive from your cooperative, homeowners must provide AHRI (Air conditioning, Heating and Refrigeration Institute) validation for all SEER ratings. This can be obtained from the installing heating and cooling dealer. No incentive will be awarded based on SEER rating listed on the HVAC dealer bid specifications, promotional material of dealer, manufacturer or any other source than AHRI.

Homeowners must complete a request form and provide proof of purchase (invoice or receipt) to receive any 2018 incentive.

Deadline to apply for 2018 Rebate Program is Dec. 15, 2018.

Visit
www.teamuptosave.com
for more info.

* Mobile/manufactured homes are defined as:

- o Factory assembled; Transportable; Designed for transportation on own chassis; Can be placed on temporary or permanent foundation; Intended for year-round occupancy
- o Note: Modular homes are considered residential single family homes.

**Units that do not qualify include:

Window heat pumps, “Thru-the-wall” heat pumps (hotel-type machines) and Ductless Mini-Split Heat Pumps used for only sunrooms, room additions or other small areas.



2018 Residential Rebate Application

Return completed application to: Jackson County REMC P.O. Box K Brownstown, IN 47220
EMAIL: breynolds@jacksonremc.com, FAX: 812-358-5719, PHONE: 812-358-4458

Member Information

Please provide the necessary information pertaining to your particular request. Rebates cannot be processed without complete information and proof of purchase (invoice or receipt). HVAC contractor must indicate on the invoice, whether a single or dual/variable speed compressor was installed.

Name: _____

Account #: _____

Meter Number: _____

Street Address: _____

City, State and Zip: _____

Email Address: _____

Home Phone: _____

Cell Phone: _____

Building Type (check one)

Residential: Mobile/Manufactured

Residential: Single Family

Occupancy Status:

Owner Renter Vacant

Tenant Landlord

Construction Type:

New Construction

Existing Home

Housing Type

Stick-built or Modular

Mobile or Manufactured Home*

**A Mobile or Manufactured Home is defined as factory assembled, transportable, intended for year round occupancy, designed for transportation on its own chassis; can be placed on a temporary or permanent foundation. Modular homes do not meet these requirements. Modular homes qualify for the regular single family incentive plans.*

Year Home was Built: _____

Please read and sign at the bottom to indicate you understand and agree to the following conditions:

Limit of two rebates (per type) per household. To receive a rebate, all homeowners must provide AHRI (Air conditioning, Heating and Refrigeration Institute) validation for all SEER ratings that can be obtained from the installing heating and cooling dealer. No rebate will be awarded based on HVAC dealer bid specifications, promotional material of dealer, manufacturer or any other source than AHRI. A certificate of AHRI-certified performance must be submitted. All homeowners must complete a rebate request form and provide proof of purchase to receive any 2018 rebate. Deadline to apply for 2018 Rebate Program is Dec. 15, 2018. All homeowners and future homeowners receiving rebates from the electric cooperative agree to the future installation of an energy management switch on these rebated appliances to allow future peak demand energy management procedures. The cooperative reserves the right to approve, deny or select the appropriate rebate. The co-op also reserves the right to inspect and verify installation of equipment receiving a rebate.

Signed: _____ Date: _____

HVAC Equipment Information

HVAC Installation Date: _____

Number of Units Installed: _____

Heat Pump Type:

Air Source

Ductless Mini-Split

Geothermal

Desuperheater installed? Yes No

Propane or gas back-up? Yes No

Dual Fuel: AFUE: _____

Fossil Fuel Type: _____

Compressor Type:

Single Speed Compressor

(NO REBATE unless 100% Electric Resistance Replacement)

Dual/Variable Speed Compressor

Installation Type:

A.) Replacing existing A/C or HEAT PUMP; or New Construction Install?

B.) Replacing 100% Electric Resistance?*

[Must be primary heat source to home.]

*If B, what type of heat is being replaced?

Electric Coil Furnace Baseboard Ceiling Cable

Other: _____

Not qualified for 100% Electric Resistance:

Space Heaters, Gas, Propane, Wood Stove, Wood Pellet, Back-Up Heat

Manufacturer: _____

Purchased from: _____

BTUs: _____

Size (Tons): _____

AHRI SEER Rating: _____

AHRI Certificate is attached

Invoice or Receipt is attached

HSPF: _____

Outdoor Unit Model #: _____

Outdoor Unit Serial#: _____

Indoor Unit Model #: _____

Indoor Unit Serial#: _____

Installed by: _____

Building Contractor's Name: _____

FOR
OFFICE
USE
ONLY

Total Rebate Amount: \$ _____

Enrollment Number: _____

Enrollment Date: _____

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Member Information

Please provide the necessary information pertaining to your particular request. Rebates cannot be processed without complete information and proof of purchase (invoice or receipt).

Name: _____

Account #: _____

Meter Number: _____

Street Address: _____

City, State and Zip: _____

Email Address: _____

Home Phone: _____

Cell Phone: _____

Building Type (check one)

- Residential: Mobile/Manufactured
- Residential: Single Family

Occupancy Status:

- Owner Renter Vacant
- Tenant Landlord

Construction Type:

- New Construction
- Existing Home

Housing Type

- Stick-built or Modular
- Mobile or Manufactured Home*

**A Mobile or Manufactured Home is defined as factory assembled, transportable, intended for year round occupancy, designed for transportation on its own chassis; can be placed on a temporary or permanent foundation. Modular homes do not meet these requirements. Modular homes qualify for the regular single family incentive plans.*

Year Home was Built: _____

Water Heater Information

Water Heater Installation Date: _____

Number of Units Installed: _____

Manufacturer: _____

Purchased from: _____

Unit Model #: _____

Unit Serial #: _____

Size (gallons): _____

Efficiency Rating: _____

Type of Home HVAC: _____

Installed by: _____

Building Contractor: _____

Note: Rebate available only for Heat Pump/Hybrid Water Heaters, minimum 40 gal. There is no incentive for electric resistance tank or tankless water heaters. Limit of 2 water heater rebates per household.

| | |
|--|-------------------------------|
| FOR OFFICE USE ONLY | Total Rebate Amount: \$ _____ |
| | Enrollment Number: _____ |
| | Enrollment Date: _____ |

Please read and sign at the bottom to indicate you understand and agree to the following conditions:

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Signed: _____ Date: _____

